

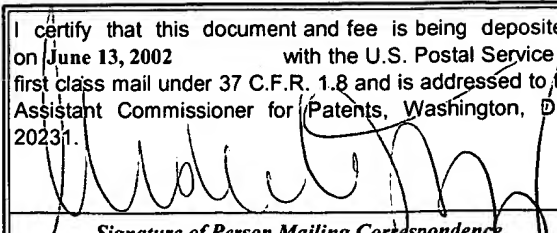


AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. YOR920000226US1 (13576)		
Applicant(s): Chandrasekhar Narayanaswami					
Serial No. 09/607,800	Filing Date June 30, 2000	Examiner Henry N. Tran	Group Art Unit 2674		
Invention: A PERSONAL SMART POINTING DEVICE					
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  </div> <div> TO THE ASSISTANT COMMISSIONER FOR PATENTS: </div> <div style="text-align: right;"> RECEIVED JUN 24 2002 <i>Technology Center 2600</i> </div> </div>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	26 -	27 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="margin-top: 20px;"> <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510/IBM A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> <div style="margin-top: 20px; display: flex; justify-content: space-between;"> <div style="text-align: center;">  Signature </div> <div> Dated: June 13, 2002 </div> </div> <div style="margin-top: 20px;"> Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER 400 Garden City Plaza Garden City, New York 11530 (516) 742-4343 </div>					
CC:			<div style="font-size: small;"> I certify that this document and fee is being deposited on June 13, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. </div> <div style="text-align: center; margin-top: 10px;">  Signature of Person Mailing Correspondence </div> <div style="text-align: center; margin-top: 10px;"> Mishelle Mustafa Typed or Printed Name of Person Mailing Correspondence </div>		



4/A
6-26-02
NP
Cm
PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Chandrasekhar Narayanaswami

Examiner: Henry N. Tran

Serial No: 09/607,800

Art Unit: 2674

Filed: June 30, 2000

Docket: YOR920000226US1 (13576)

For: A PERSONAL SMART POINTING DEVICE

Dated: June 13, 2002

Assistant Commissioner for Patents
United States Patent and Trademark Office
Washington, D.C. 20231

RECEIVED

JUN 24 2002

Technology Center 2600

AMENDMENT

Sir:

Responsive to the Official Action dated March 13, 2002, Applicants respectfully request the Examiner to reconsider the application in view of the following amendments and remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on June 13, 2002.

Dated: June 13, 2002


Mishelle Mustafa